



## NOTICE OF PUBLIC HEARINGS

### City of Morgan's Point Resort

Notice is hereby given that a Public Hearing will be held by the Morgan's Point Resort **Zoning Commission** in the Council Chambers of City Hall, 8 Morgan's Point Boulevard, Morgan's Point Resort, at 6:00 p.m. on the 2nd day of September, 2014, to consider the following:

- 1.) Consider and make a recommendation to the City Council regarding a request by Mr. John Kiella, for a Final Plat to subdivide 33.649 acres of land located in the extra-territorial jurisdiction of the City of Morgan's Point Resort and more specifically described as a part of the John J. Simmons Survey, Abstract #737 and the George W. Lindsey Survey, Abstract #513. This parcel fronts Morgan's Point Road, F.M. 2271.

Notice is hereby given that a Public Hearing will be held by the Morgan's Point Resort **City Council** in the Council Chambers of City Hall, 8 Morgan's Point Boulevard, Morgan's Point Resort, at 6:00 p.m. on the 9th day of September, 2014, to consider the following:

- 1.) Discuss and consider a request by Mr. John Kiella, for a Final Plat to subdivide 33.649 acres of land located in the extra-territorial jurisdiction of the City of Morgan's Point Resort and more specifically described as a part of the John J. Simmons Survey, Abstract #737 and the George W. Lindsey Survey, Abstract #513. This parcel fronts Morgan's Point Road, F.M. 2271.

Notice is hereby given that all persons of the City of Morgan's Point Resort may appear at said hearing, and they are invited to appear, to make suggestions, recommendations or objections to said requests; and that information concerning such requests are on file in the Office of the City Secretary. Dated this 14th day of August, 2014.

If you have any questions regarding this Notice, please contact the City Secretary Althea Wall, City of Morgan's Point Resort at (254) 780.1334.

**SPECIAL ACCOMMODATIONS:** *This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at 254.780.1334 for further information.*