



NOTICE OF PUBLIC HEARINGS City of Morgan's Point Resort

Notice is hereby given that a Public Hearing will be held by the Morgan's Point Resort Zoning Commission in the Council Chambers of City Hall, 8 Morgan's Point Boulevard, Morgan's Point Resort, at 6:00 p.m. on the 3rd day of October 2017, to consider the following:

Consider and take action to recommend to the City Council an amendment to the City Code of Ordinances, CHAPTER 2, ANIMAL CONTROL, ARTICLE 2.03 ANIMALS OTHER THAN HOUSEHOLD PETS. This amendment would allow the keeping of chickens (with restrictions) by all residents.

Notice is hereby given that all persons of the City of Morgan's Point Resort may appear at said hearing, and they are invited to appear, to make suggestions, recommendations or objections to said proposed ordinances; and that information concerning such ordinance is on file in the Office of the City Secretary.

Notice is hereby given that a Public Hearing will be held by the Morgan's Point Resort City Council in the Council Chambers of City Hall, 8 Morgan's Point Boulevard, Morgan's Point Resort, at 6:00 p.m. on the 10th day of October 2017, to consider the recommendations offered by the Morgan's Point Resort Zoning Commission on the following:

Consider and take action regarding an amendment to the City Code of Ordinances, regarding City Code of Ordinances, CHAPTER 2, ANIMAL CONTROL, ARTICLE 2.03 ANIMALS OTHER THAN HOUSEHOLD PETS. This amendment would allow the keeping of chickens (with restrictions) by all residents.

Notice is hereby given that all persons of the City of Morgan's Point Resort may appear at said hearing, and they are invited to appear, to make suggestions, recommendations or objections to said proposed ordinances; and that information concerning such ordinance is on file in the Office of the City Secretary.
Dated this 21st of September 2017.

If you have any questions regarding this Notice, please contact the City Secretary, City of Morgan's Point Resort at (254) 780.1334.

SPECIAL ACCOMMODATIONS: *This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at 254.780.1334 for further information.*